

Cooperative Extension Service

Meade County
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KY 4-H Participant Information/Enrollment Form

(NOT FOR RESIDENTIAL CAMP)



Meade County 4-H Enrollment Form (for ages 5-18 as of 1/1/2024)

Enrollment is from September 1, 2023 to August 31, 2024.

Re-enrollment is required each year to be an active Meade County 4-H Member.

Note: This form must be completed by the participant and/or parent or guardian in order to participate in the 4-H program. **All items must be completed, even if the response is not applicable – indicate by using N/A (i.e. no health insurance).** Failure to complete this form in its entirety will result in the person being ineligible to participate in 4-H activities. Please print in blue or black ink to allow for photocopying.

4-H'er Last Name: _____ First Name: _____

Family Last Name: _____

Preferred Name: _____ School Name: _____ Grade (for 2023-24 school year): _____

Mailing Address: _____ Birth Date: _____ Age: _____

City: _____ State: _____ Zip Code: _____

4-H'er Phone: (____) _____ Gender: ☐ Female ☐ Male

Residence (select one): ☐ Farm ☐ Town < 10,000 or Rural Non-Farm ☐ Town / City / Suburb 10,000-50,000 ☐ City-Central >50,000

Race (please choose more than one if applicable): ☐ American Indian ☐ Asian ☐ Black ☐ Native Hawaiian or Pacific Islander
☐ White ☐ Prefer Not to Say Not Listed: _____

Ethnicity (select one): ☐ Not Hispanic ☐ Hispanic T-Shirt Size: _____

Parent / Guardian 1: _____ Phone: (____) _____

E-mail: _____ Emergency Contact?: ☐ Yes ☐ No

Parent / Guardian 2: _____ Phone: (____) _____

E-mail: _____ Emergency Contact?: ☐ Yes ☐ No

Is any member of your family a current or former member of the United States Military or National Guard?: ☐ Yes ☐ No(Select One): ☐ New 4-H Member ☐ Returning Member, Including this year, I have been in 4-H _____ years.

Note: Enrollment is taken year-round, but some projects/clubs have specific deadlines (i.e. animal science enrollment is October 31, 2023) and 6 hours of education is required for all animal science projects (i.e. livestock, rabbit & poultry) by tagging verification deadline(s) and horse enrollment requires 6 hours of education by April 15, 2024. Check with office for additional participation deadlines.

Health History

Does the participant have, or at any time has had, any of the following? Check “Yes” or “No” to each item. Please explain any “Yes” answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions will not prevent a person from attending and will be kept confidential.

- | | Yes | No |
|--|--------------------------|--------------------------|
| 1) Asthma | <input type="checkbox"/> | <input type="checkbox"/> |
| 2) Bronchitis | <input type="checkbox"/> | <input type="checkbox"/> |
| 3) Convulsions | <input type="checkbox"/> | <input type="checkbox"/> |
| 4) Diabetes | <input type="checkbox"/> | <input type="checkbox"/> |
| 5) Ear Infection | <input type="checkbox"/> | <input type="checkbox"/> |
| 6) Fainting | <input type="checkbox"/> | <input type="checkbox"/> |
| 7) Heart Condition | <input type="checkbox"/> | <input type="checkbox"/> |
| 8) Headaches | <input type="checkbox"/> | <input type="checkbox"/> |
| 9) Hypoglycemia | <input type="checkbox"/> | <input type="checkbox"/> |
| 10) Serious Allergy to Insects | <input type="checkbox"/> | <input type="checkbox"/> |
| 11) Serious Allergy to Nuts | <input type="checkbox"/> | <input type="checkbox"/> |
| 12) Serious Allergy to Gluten | <input type="checkbox"/> | <input type="checkbox"/> |
| 13) Serious Allergy to Dairy | <input type="checkbox"/> | <input type="checkbox"/> |
| 14) Wear Glasses/Contacts | <input type="checkbox"/> | <input type="checkbox"/> |
| 15) Other Conditions | <input type="checkbox"/> | <input type="checkbox"/> |
| 16) Other Allergy (please explain) | <input type="checkbox"/> | <input type="checkbox"/> |

Please explain any “yes” responses, including medications taken for any conditions:

Please explain any restrictions (dietary, physical, etc):

Social, emotional, and/or behavioral health information:

The following over the counter medications may be administered to my child without contacting me:

- | | | | |
|--|---------------------------------------|--|--|
| <input type="checkbox"/> Antihistamine Pill | <input type="checkbox"/> Antacid | <input type="checkbox"/> Ibuprofen (Advil) | <input type="checkbox"/> Hydrocortisone Cream |
| <input type="checkbox"/> Acetaminophen (Tylenol) | <input type="checkbox"/> Decongestant | <input type="checkbox"/> Dramamine | <input type="checkbox"/> Polysporin (topical antibiotic) |

Medical Treatment

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

SIGNATURE OF PARENT / GUARDIAN: _____ DATE: _____

Publicity Release

- ☐ I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign and/or distribute still pictures, video and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.

SIGNATURE OF PARENT / GUARDIAN: _____ DATE: _____

- ☐ NO, I do not permit

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
accommodated
with prior notification.

4-H Youth Development Code of Conduct

(NOT FOR RESIDENTIAL CAMP)

All 4-H members and family/friends associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. The following guidelines are designed to make all 4-H events safe, meaningful, and satisfying to youth and others attending.

WHILE ATTENDING ALL 4-H MEETINGS, PROJECTS, PROGRAMS, ACTIVITIES AND EVENTS:

1. Each 4-H participant is expected to attend all planned sessions, workshops, field trips, and meetings of the event, and to be in appropriate attire. Dress codes will be specific to individual events. Delegation chaperones and/or volunteers are responsible for ensuring that members participate in all aspects of the planned program activities.
2. The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician) are prohibited. Delegation chaperones and/or volunteers shall limit use of tobacco products to designated areas.
3. Possession of firearms not for educational use is prohibited.
4. Setting off fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
5. Gambling of any type is prohibited.
6. Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
7. Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
8. Display of overly affectionate or inappropriate attention between participants is prohibited.
9. Technological equipment (including but not limited to cell phones, laptops or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
10. All clothing shall be neat, clean, and acceptable in repair and appearance and shall be worn within the bounds of decency and good taste as appropriate for 4-H events. Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited. Each county may adopt additional Code of Conduct guidelines.

WHILE ATTENDING OVERNIGHT CONFERENCES, CAMPS, AND EVENTS, THE FOLLOWING WILL ALSO APPLY:

1. All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event.
2. No member or volunteer may leave the grounds without the permission of the conference director or adult in charge. An adult shall accompany a 4-H member anytime they leave the grounds. Adults shall notify another adult in the delegation before leaving the grounds.
3. At overnight events, only conference participants may be in sleeping areas. Lounges or common areas may be used only for working committees and social activities.
4. Room service such as phone calls, food, laundry, or others shall not be permitted without chaperone permission.
5. Any violations of this Code of Conduct shall be reported promptly to the adult in charge of the delegation/program and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. **Failure to comply with the Code of Conduct by 4-H'ers and family/friends associated with the 4-H participant may result in penalty including, but not limited to, the following:**
 - Sent home from the activity or event at his/her own expense.
 - Barred from participation from future 4-H events.
 - Assessed the cost of damages for destruction of property.

I, _____ have read the Code of Conduct and agree to abide by its rules. By signing this document, I acknowledge that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Signature of Member / Volunteer: _____ Date: _____

Signature of Parent / Guardian: _____ Date: _____

Youth **MUST** be an enrolled 4-H member to be eligible to participate at county, area, regional and state level events and to show at the Meade County and/or KY State Fair.

Project Books Available for Order or Pick up at 4-H Office

Note: some books may have associated costs

- **Aerospace**
- **Agriculture**
- **Animal Science**
 - Beef Cattle
 - Country Ham
 - Goat
 - Horse
 - Poultry
 - Rabbit
 - Sheep
 - Swine
- **Babysitting**
- **Citizenship**
- **Civic Engagement**
- **Cloverbuds (ages 5-8)**
- **Communication**
 - Demonstrations
 - Speeches
 - Mock Interviews
- **Electric**
- **Entomology**
- **Expressive Arts**
 - Acrylic Painting
 - Clay
 - Fiber Arts
 - Mixed Media
 - Watercolor Painting
- **Family & Consumer Sciences**
- **Foods**
- **Food Preservation**
- **Forestry**
- **Health & Well-being**
- **Home Environment**
- **Horticulture/Gardening**
- **Kentucky 4-H Trends**
- **Leadership**
 - Achievement Program
- **Needlework**
 - Crochet
 - Embroidery
 - Knitting
 - Lacework - Tatting
 - Quilting
- **Photography**
 - Agriculture
 - Communications & Expressive Arts
 - Family & Consumer Sciences
 - Health & Well-Being
 - Leadership
 - Natural Resources
 - Science, Engineering & Technology
- **Record Books (Junior & Senior)**
 - Animal Science Projects
 - Club Secretary
- **STEAM**
 - Science
 - Technology
 - Engineering
 - Art
 - Math
- **Sewing**
 - Junior level (ages 9-13)
 - Senior level (ages 14-18)
- **Wood Science**

NOTE:

Not all of these topics are available in a club format, many can be studied and completed at home as a 4-H independent project.

4-H Clubs/Activities:

- Must live in or attend school in Meade County
- Animal project deadline: October 31, 2023
- Re-enrollment deadline: December 21, 2023
- NEW enrollments accepted year-round.

Please check the clubs/subjects you are interested in below. The 4-H newsletter will include dates of club meetings and activities and you will receive an initial invitation once the club/program begins. To become a member of a club, you must attend club meetings.

4-H Age is 9-18 as of January 1, 2024 and Clover Buds are ages 5-8 as of January 1, 2024.

Volunteer Lead Clubs:

- _____ Beef Club
- _____ Goat Club
- _____ Horse Club
- _____ Poultry Club
- _____ Rabbit Club
- _____ Sheep Club
- _____ Swine Club

General Programs:

- _____ Art Projects
- _____ Cloverbuds (ages 5-8)
- _____ Cooking Projects
- _____ Country Ham Project
- _____ Gardening/Horticulture Projects
- _____ Homeschool Programs
- _____ Leadership Projects
- _____ Public Speaking Project
- _____ STEAM Programs
- _____ Summer Camp (ages 9-18)
- _____ Teen Programs (ages 13-18)
- _____ Other Topics: (write your interests below)

After choosing your project(s), contact the 4-H Program to receive/order accompanying Project Book(s) and Fair Exhibit Requirements.

Some project requirements are VERY specific (i.e. recipes for food projects)