2026 - Meade County

Martin-Gatton College of Agriculture, Food and Environment

Cooperative Extension Service

Meade County 1041 Old Ekron Rd Brandenburg, KY 40108 (270) 422-4958 Fax: (270) 422-3773

E-mail: meade.EXT@uky.edu

Phone:

Phone:

KY 4-H Participant Information/Enrollment Form

(NOT FOR RESIDENTIAL CAMP)



volunteer responsible for the event/activity.

Name of First Person:

Name of Second Person:

Meade County 4-H Enrollment Form (for ages 5-18 as of 1/1/2026)

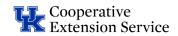
Enrollment is from September 1, 2025 to August 31, 2026.

Re-enrollment is required each year to be an active Meade County 4-H Member.

	npleted by the participant and/or parent or gua - indicate by using N/A (i.e. no health insurentension personnel in writing.	: :	· · · ·	-	
2025-2026	School Name:		(Cala at On a)	New Member	
School Year	Grade:		(Goloot Gilo).	Returning Member, including this year, I have been in 4-H years.	
4-H'er Last Name:			First Name:		
Family Last Name:			Preferred Name:		
Family Email:					
Mailing Address:			Birth Date:	Age:	
City:		State:	Zip Code:		
Family Phone: ()		Gender: 🗆 Fema	le 🗆 Male		
Residence (select one):	☐ Farm ☐ Town < 10,000 or Rural	Non-Farm 🗖 To v	wn / City / Suburb 10,000	-50,000 □ City-Central >50,000	
Race (please choose more that	an one if applicable):		ck □ Native Hawaiiar Listed:	n or Pacific Islander	
Ethnicity (select one):	Not Hispanic	T-Shirt Size:			
Parent / Guardian 1:			Phone: (_)	
E-mail:		_ May we release per	rsonal information to this p	erson? Yes No	
Parent / Guardian 2:			Phone: (_)	
E-mail:		May we release per	rsonal information to this pe	erson? Yes No	
Is any member of your fan	nily a current or former member of the U	Inited States Military	or National Guard?:	Yes □ No	
above referenced child. These in	n to the parent/guardian(s) and emergency contact dividuals will not be contacted in case of an emerg tted to pick up your child/children, the parent/guard	gency, the parent/guardiar	n(s) or emergency contact infor	rmation will only be used. If an individual who	

Relationship to 4-H Member:

Relationship to 4-H Member:



4-H Youth **Development**

Cooperative **Extension Service**

culture and Natural Resources

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT



IX. Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "Yes" answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions allow Extension personnel and approved volunteers to best support your young person and will be kept confidential.

lle		

1.Serious Allergy to Insects Yes No				Please explain any "yes" responses, including medications for any allergies:										
2.Serious Allergy to Dairy Yes No														
3.Serious Allergy to Gluten Yes No														
4.Serious Allergy to Nuts Yes No														
5.Other Allergy(Please explain) Yes No														
The following over the	he counter	· medicati	ons may	be administered	to my	child with	nout con	tacting	me:					
Acetaminophen:		Yes I	No	Antacid:		Yes No Antihistamine Pill:			Yes	No				
Decongestant:		Yes 1	No	Dramamine		Yes	No		Hydrocortisone Cream:		eam:	Yes	No	
Ibuprofen (Adv	il)	Ye	s No	Polysi	orin	(topical	antibio	otic)	Yes No					
Conditions)			5 5 5 5		(cop-con-					- 1 - 1	J		
1.Asthma	Yes	No	6.Fain	ting		Yes	No	11.W	ear Glass	es/Contacts?	Yes	No		
2.Bronchitis	Yes	No	7.Head	daches		Yes	No	Plea	ise explai	n anv "ves" r	esponses, ii	icluding m	edications ta	aken for
3.Convulsions	Yes	No	8.Hear	rt Condition		Yes	No	Please explain any "yes" responses, including medications tal any conditions:						
4.Diabetes	Yes	No	9.Нур	oglycemia		Yes	No							
5.Ear Infection	Yes	No	10.Oth	ner Conditions		Yes No								
riease expiain a	Please explain any restrictions (dietary, physical, etc)													
Social, emotion	nal, and/o	or behav	ioral h	ealth informat	ion:									
X. REVIEW CO	NFIRMA	ATION S	IGNA	TURE										
All information pro hereby give permis emergency medica be reached in an er	sion to th l treatme	e event do nt if warr	signee t anted. I	to provide routing agree to the rele	e hea	lth care, : f all recor	adminis ds nece	ter pro	escription for medic	and over the	counter m billing, or i	edications a	as noted and in the event	d seek
PARENT/GUARD	IAN:								DATE	:				
XI. SURVEY & I I hereby establish n child (under 18 year understand that pa	ny willing rs of age)	ness to pa to comple	rticipat ete surv	te as an adult (i.e eys and evaluati	ons th	at will be	used to	deter	mine prog	gram effective	eness or to	promote th	e program.	I

and evaluations without impact on my or my child's eligibility to participate in the 4-H program. I understand that my child or I may be asked for consent before completing a survey or an evaluation.

No I am willing to participate or give permission for my child to participate in any program evaluation. (Initials)

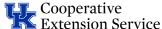
XII. PERMISSION TO PARTICIPATE

I acknowledge that my child is participating in 4-H programs for their own personal benefit and that my child will participate in recreational and other activities as part of 4-H programs. I understand that some activities may have inherent dangers and physical risks and that no amount of care, caution, instruction, or expertise can completely eliminate them. I assume responsibility for all risks, known and unknown, involving my child's participation in 4-H programs and I voluntarily authorize my child's participation in reliance upon my own judgment and knowledge of my child's experience and capabilities. I hereby agree to indemnify and hold harmless the University of Kentucky Cooperative Extension Service and all related parties from any liability, losses, costs, damages, claims or causes of action of any kind or nature arising from or related in any way to my child's participation in 4-H program.

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I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign, and/or distribute still pictures, video, and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content

PARENT/GUARDIAN	NO, I DO NOT PERMIT
PARENT/GUARDIAN	NO, I DO NOT PE



Cooperative Extension Service 4-H Youth **Development**

4-H Youth Development Code of Conduct Form

All 4-H members and family/friends/caretakers associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. Safety of all involved in 4-H programs is top priority, the following guidelines are designed to ensure all involved understand their role in participating in a safe and educational environment for all.

WHILE ENROLLED AS A 4-H MEMBER:

- To be a member in good standing it is expected that the 4-H participant attends planned sessions, workshops, field trips, and meetings associated with their enrollment. To be eligible for cumulative events in 4-H, members must complete at least six hours of education in the core program area they are participating in under the expectations laid out by the 4-H program.
- Dress codes will be specific to individual events/programs/activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician, with proper paperwork and accommodations made)
- Possession of firearms not for educational use is prohibited.
- Setting of fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Physical violence is not tolerated.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, laptops, or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex, or are in any other way distracting, are prohibited.
- Additional expectations may be required based on the activity/program/event the 4-H member is participating in.

WHILE ATTENDING OVERNIGHT 4-H EXPERIENCES THE FOLLOWING WILL ALSO APPLY:

- All participants must follow the agenda and expectations that are set forth by the program planners. Chaperones/adult volunteers will actively monitor all participants.
- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event. Chaperones/adult volunteers will actively monitor all participants.
- No member or volunteer may leave the event/activity/program without the permission of the event planner or adult in charge. An adult shall accompany a 4-H member at any time they leave the grounds. Adults shall notify another adult before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Individuals may only be in their assigned sleeping area. Lounges or common areas may be used only for working committees and social activities.

Any violations of this Code of Conduct shall be reported promptly to the chaperone for the individual and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. Failure to comply with the Code of Conduct by 4-Hers and family/friends/caretakers associated with the 4-H participant may result in penalty including, but not limited to, the following:

- Sent home from the activity or event at their own expense.
- Barred from participation from future 4-H events.
- Assessed the cost of damages for destruction of property.

I,(Print Name)	, have read the Code of Conduct and agree to abide by its rules
I understand that infraction of this Code of Conduct will result i	in any or all of the penalties listed above.
Member:	County:
Parent/Guardian:	Date:

Cooperative **Extension Service**

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating Lexington, KY 40506





Youth **MUST be an enrolled 4-H member** to be eligible to participate at county, area, regional and state level events and to show at the Meade County and/or KY State Fair.

Project Books Available for Order or Pick up at 4-H Office Note: some books may have associated costs

- Aerospace
- Agriculture
- Animal Science
 - Beef Cattle
 - Country Ham
 - Goat
 - Horse
 - Poultry
 - Rabbit
 - Sheep
 - Swine
- Babysitting
- Citizenship/Civic Engagement
- Cloverbuds (ages 5-8)
- Communication
 - Demonstrations
 - Speeches
 - Mock Interviews
- Electric
- Entomology
- Expressive Arts
 - Painting
 - Clay
 - Fiber Arts
 - Mixed Media
 - KY 4-H Trends
- Family & Consumer Sciences
- Foods/Food Preservation
- Forestry
- Health & Well-being
- Home Environment
- Horticulture/Gardening
- Leadership
 - Achievement Program
 - Teen Leadership Academy
 - Jr. Teen Leadership Academy

Needlework

- Crochet
- Embroidery
- Knitting
- Quilting

Photography

- Agriculture
- Communications & Expressive Arts
- Family & Consumer Sciences
- Health & Well-Being
- Leadership
- Natural Resources
- Science, Engineering & Technology
- Record Books (Junior & Senior)
 - Animal Science Projects
 - Club Secretary

STEAM

- Science
- Technology
- Engineering
- Art
- Math

Sewing

- Junior level (ages 9-13)
- Senior level (ages 14-18)
- Wood Science

Not all of these topics are available in a club format, many can be studied and completed at home as a 4-H independent project.

4-H Clubs/Activities:

- Must live or attend school in Meade County
- Animal project deadline: October 31, 2024
- Re-enrollment deadline: December 21, 2024
- NEW enrollments accepted year-round.

Please check the clubs/subjects you are interested in below. The 4-H newsletter will include dates of club meetings and activities and you will receive an initial invitation once the club/program begins. To remain a member of a club, you must attend club meetings.

As of January 1, 2026: 4-H Age is 9-18 years old and Clover Bud Age is 5-8 years old.

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E	Beef Club
(Goat Club
H	Horse Club
F	Poultry & Rabbit Club
	Sheep Club
	Swine Club

Swine Club
General Programs:
Art Projects
Cloverbuds (ages 5-8)
Cooking Projects
Country Ham Project
Gardening/Horticulture Projects
Homeschool Programs
Leadership Projects
Public Speaking Project
STEAM Programs
Summer Camp (ages 9-18)

Teen Programs (ages 13-18)

Note: Enrollment is taken year-round, but some projects/clubs have specific deadlines
(i.e. animal science enrollment is October 31, 2025) and 6 hours of education is required for all animal science projects (i.e. livestock, rabbit & poultry) by tagging verification deadline(s) and horse enrollment requires 6 hours of education by April 15, 2026. Check with office for additional participation deadlines.